

PATENT APPLICATION
Attorney Docket: 678-508 CON (P9461)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): HWANG, Jong-Yoon et al.

Examiner: D Agosta, Stephen M.

Serial No.: 10/673,532

Group Art Unit: 2617

Filed: September 29, 2003

For: **APPARATUS AND METHOD OF CONTROLLING FORWARD LINK POWER
WHEN IN DISCONTINUOUS TRANSMISSION MODE IN A MOBILE
COMMUNICATION SYSTEM**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra | Rate (Small Entity) | Addit. Fee | Rate | Addit. Fee |
|--|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS* | 19 | 24 | 0 | x 25 = | \$0 | x 50 = | \$0 |
| INDEPENDENT CLAIMS | 9 | 10 | 0 | x100 = | \$0 | x200 = | \$0 |
| <input type="checkbox"/> First Presentation of Multiple Dep. Claim | | | | 180 | | 360 | \$0 |

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: January 9, 2007


Michael J. Musella

- ☐ Please charge Deposit Account No. 50-4053 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$__ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Reg No 33,494
Attorney for Applicant(s)

THE FARRELL LAW FIRM
333 Earle Ovington Blvd., Suite 701
Uniondale, NY 11553
(516) 228-3565



PATENT APPLICATION
Attorney Docket No.: 678-508 CON (P9461)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): HWANG, Jong-Yoon et al. **GROUP ART UNIT:** 2617
APPLICATION NO.: 10/673,532 **EXAMINER:** D Agosta, Stephen M.
FILING DATE: September 29, 2003 **DATED:** January 9, 2007

FOR: **APPARATUS AND METHOD OF CONTROLLING FORWARD
LINK POWER WHEN IN DISCONTINUOUS TRANSMISSION
MODE IN A MOBILE COMMUNICATION SYSTEM**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE

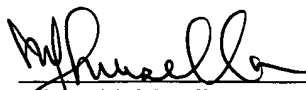
Sir:

In response to the Office Action of the United States Patent and Trademark Office dated August 11, 2006, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 9, 2007.

Dated: January 9, 2007



Michael J. Musella